



## PUBLIC NOTICE

PURSUANT TO ARS 38-431.02, NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT THE SNOWFLAKE TOWN COUNCIL WILL HOLD A **WORK SESSION AT 6:00 P.M. & REGULAR COUNCIL MEETING AT 7:00 P.M. ON TUESDAY, NOVEMBER 19, 2013** IN THE COUNCIL ROOM LOCATED AT 81 W 1<sup>ST</sup> ST SOUTH, SNOWFLAKE, ARIZONA. \*AS INDICATED IN THE AGENDA, THE SNOWFLAKE TOWN COUNCIL MAY VOTE TO GO INTO EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC, TO DISCUSS CERTAIN MATTERS.

### WORK SESSION

1. CALL TO ORDER/ROLL CALL
2. 2<sup>nd</sup> Knolls PARA Grant Transportation Study
3. ADJOURNMENT

### REGULAR SESSION

1. CALL TO ORDER/ROLL CALL
2. PRAYER/PLEDGE
3. MAYOR'S PROCLAMATIONS & ANNOUNCEMENTS

*Remember and Honor 150<sup>th</sup> Anniversary of the Gettysburg Address—November 19, 1863*

**4. CALL TO PUBLIC:** Citizens desiring to speak on a matter that IS NOT on this agenda may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the Town Council as a whole. Pursuant to the Arizona Open Meeting Law, the Town Council cannot discuss or act on items presented at this time. At the conclusion of the Call to the Public, individual Town Council Members may (1) respond to criticism made by those who have spoken (2) direct staff to review a matter, and (3) direct that a matter be put on a future agenda.

### 5. CONSENT AGENDA

- A. Approval of Council meeting minutes dated 10/22/2013.
- B. Approval of Invoice from White Mountain Partnership for 2<sup>nd</sup> half FY 2014.
- C. Approval of Invoice from Brown & Brown Law Offices, P.C. dated 11/07/2013.
- D. Approval of Invoice from Emmett Engineering, LLC for September 2013.
- E. Approval of Invoice from Jackson/Lewis, Attorneys at Law dated 11/06/2013.

### 6. DISCUSSION/ACTION ITEMS

- A. Presentation regarding the Affordable Care Act by North Country Healthcare—Byron Lewis.
- B. Consideration and Possible Appointment to the Economic Development Committee. (Paul Watson)
- C. Consideration and Possible Approval of Purchase of a 150KW Generator for Well No. 3 Emergency Power. (Rob Emmett)

**8. COUNCIL MEMBER'S SUMMARY OF CURRENT EVENTS—**[The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to ARS 38-431.02.](#)

### 9. MANAGER'S SUMMARY OF CURRENT EVENTS AND REPORT

### 10. ADJOURNMENT

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I, Barbara Flake, certify that the foregoing notice was posted on Friday, November 15, 2013.

--**Americans with Disabilities Act (ADA)**—The Snowflake Town Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Town Clerk's office at (928)536-7103 at least 48 hours prior to the meeting.

--A copy of agenda background information provided to Council members is available for inspection at the Town Clerk's Office, Monday – Friday, 8:30 a.m. – 4:30 p.m.