



PURSUANT TO ARS 38-431.02 NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT **THE SNOWFLAKE TOWN COUNCIL WILL HOLD A REGULAR COUNCIL MEETING:**

**7:00 PM, JULY 7, 2020**

**IN THE COUNCIL ROOM LOCATED AT  
81 W 1ST SOUTH, SNOWFLAKE, ARIZONA.**

\*AS INDICATED IN THE AGENDA, THE TOWN COUNCIL MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, TO DISCUSS CERTAIN MATTERS PURSUANT TO ARS 38-431.03A3 CONSULTATION FOR LEGAL ADVICE WITH THE TOWN ATTORNEY.

--AMERICANS WITH DISABILITIES ACT (ADA)-THE SNOWFLAKE TOWN COUNCIL ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ITS MEETINGS TO ALL PERSONS WITH DISABILITIES. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE TOWN CLERK'S OFFICE AT (928)536-7103 AT LEAST 48 HOURS PRIOR TO THE MEETING.

--TOWN MEETING NOTICES AND AGENDAS ARE POSTED IN THE SNOWFLAKE POST OFFICE, 761 S 1ST WEST; SNOWFLAKE LIBRARY, 418 S 4TH WEST; SNOWFLAKE TOWN HALL AND WEBSITE [WWW.CI.SNOWFLAKE.AZ.US](http://WWW.CI.SNOWFLAKE.AZ.US)

- 1. CALL TO ORDER/ROLL CALL**
- 2. COUNCIL MEMBER REPORTS - The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to ARS 38-431.02.**
- 3. PRAYER/PLEDGE**
- 4. PROCLAMATIONS AND RECOGNITIONS**
- 5. PUBLIC HEARING**
  - A. OPEN PUBLIC HEARING
  - B. FINAL BUDGET FY 2020-21
  - C. DEVELOPMENT AGREEMENT SNOWFLAKE ACE HARDWARE LLC
  - D. CLOSE PUBLIC HEARING
- 6. CALL TO PUBLIC:**

Citizens desiring to speak on a matter NOT ON THIS AGENDA may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the Town Council as a whole. Pursuant to the Arizona Open Meeting Law ARS 38-431.01H, Council cannot discuss or act on items presented at this time. At the conclusion of the Call to Public, individual Council Members may (1) respond to criticism made by those who have spoken (2) direct staff to review a matter, and (3) direct that a matter be put on a future agenda.

**7. CONSENT AGENDA:**

All items listed below are considered routine. Consent agenda is considered a single item and may be approved by a single motion. Any single item removed from the Consent Agenda at the request of the Council may be considered as a separate item.

- A. COUNCIL MINUTES DATED JUNE 2, 2020
- B. JUNE CHECK REGISTER
- C. PURCHASE MATERIALS FOR 7TH SOUTH WATER LINE EXTENSION
- D. WASTE DISPOSAL SERVICES

- E. FISCAL YEAR END FINANCIAL REPORT
- F. AZ CARES GRANT FUNDS AND CONDITIONS

**8. DISCUSSION/ACTION ITEMS**

- A. CONSIDERATION OF 1ST READING OF ORDINANCE 2020-03, REZONE OF PARCEL NUMBER 202-09-024B FROM LIGHT INDUSTRIAL TO GENERAL COMMERCIAL
- B. CONSIDERATION OF SPECIAL USE PERMIT FOR PARCEL NUMBER 202-31-018B, REQUEST BY GARRY BIGLER TO CONSTRUCT A SECOND RESIDENCE
- C. CONSIDERATION OF SPECIAL USE PERMIT FOR PARCEL NUMBER 202-07-034 TO REMODEL AN EXISTING STRUCTURE INTO A SECOND RESIDENCE/GUEST QUARTERS
- D. CONSIDERATION OF VARIANCE REQUEST BY GENE HALL TO ENCROACH PROPERTY SETBACKS ON LOTS WITHIN FRONTIER ESTATES AND FRONTIER ESTATES II SUBDIVISIONS
- E. CONSIDERATION OF RESOLUTION 2020-09 FINAL BUDGET FOR FY 2020-21
- F. CONSIDERATION OF PURCHASING DODGE 3500 TRUCK
- G. CONSIDERATION OF PURCHASING K9 VEHICLE FOR POLICE DEPARTMENT
- H. CONSIDERATION OF DEVELOPMENT AGREEMENT WITH SNOWFLAKE ACE HARDWARE, LLC

**9. MANAGER'S REPORT**

**10. ADJOURNMENT**

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I, Katie Melser, certify that the foregoing notice was posted on 07/07/2020 EMERGENCY REPOST