



PURSUANT TO ARS 38-431.02 NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT THE SNOWFLAKE TOWN COUNCIL WILL HOLD A REGULAR COUNCIL MEETING:

7:00 PM, APRIL 2, 2019

IN THE COUNCIL ROOM LOCATED AT
81 W 1ST SOUTH, SNOWFLAKE, ARIZONA.

*AS INDICATED IN THE AGENDA, THE TOWN COUNCIL MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, TO DISCUSS CERTAIN MATTERS PURSUANT TO ARS 38-431.03A3 CONSULTATION FOR LEGAL ADVICE WITH THE TOWN ATTORNEY.

--AMERICANS WITH DISABILITIES ACT (ADA)-THE SNOWFLAKE TOWN COUNCIL ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ITS MEETINGS TO ALL PERSONS WITH DISABILITIES. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE TOWN CLERK'S OFFICE AT (928)536-7103 AT LEAST 48 HOURS PRIOR TO THE MEETING.

--TOWN MEETING NOTICES AND AGENDAS ARE POSTED IN THE SNOWFLAKE POST OFFICE, 761 S 1ST WEST; SNOWFLAKE LIBRARY, 418 S 4TH WEST; SNOWFLAKE TOWN HALL AND WEBSITE WWW.CI.SNOWFLAKE.AZ.US

1. CALL TO ORDER/ROLL CALL
2. PRAYER/PLEDGE
3. PROCLAMATIONS AND RECOGNITIONS

Retirement Recognition for Daniel Lee Rush, Sr.

Police Department Award Presentations

Proclamation—April 7-13 “National Library Week”

Recognition of Library Volunteers

Proclamation—April 2019 “Fair Housing Month”

4. CALL TO PUBLIC:

Citizens desiring to speak on a matter NOT ON THIS AGENDA may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the Town Council as a whole. Pursuant to the Arizona Open Meeting Law ARS 38-431.01H, **Council cannot discuss or act on items presented at this time.** At the conclusion of the Call to Public, individual Council Members may (1) respond to criticism made by those who have spoken (2) direct staff to review a matter, and (3) direct that a matter be put on a future agenda.

5. CONSENT AGENDA:

All items listed below are considered routine. Consent agenda is considered a single item and may be approved by a single motion. Any single item removed from the Consent Agenda at the request of the Council may be considered as a separate item.

- A. APPROVE COUNCIL MINUTES DATED MARCH 5, 2019
- B. APPROVE MARCH CHECK REGISTER
- C. APPROVE RESOLUTION 2019-04 GRANT APPLICATION TO THE GOVERNOR'S OFFICE OF HIGHWAY SAFETY
- D. APPROVE RESOLUTION 2019-05 FAIR HOUSING POLICY

6. DISCUSSION/ACTION ITEMS

- A. DISCUSSION AND POSSIBLE ACTION REGARDING BALLFIELD NAME AT FREDERICKSON PARK
- B. PRESENTATION BY LIONS CLUB REGARDING NEW LOCATION
- C. PRESENTATION BY APS REGARDING WILDFIRE MITIGATION
- D. DISCUSSION AND POSSIBLE ACTION REGARDING ROAD PROJECTS FOR FY19/FY20

7. COUNCIL MEMBER REPORTS - The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to ARS 38-431.02.

8. MANAGER'S REPORT

9. ADJOURNMENT

I, Katie Melser, certify that the foregoing notice was posted on 04-01-2019